

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | EVOLUTION INTERNATIONAL SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1730837 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 11187 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Vastu Shri, Sector-G, PRN South, Mangyawas, Mansarovar,, JAIPUR , RAJASTHAN - 302020 |
| 5 | PRINCIPAL NAME | Renu Sharma |
| 6 | PRINCIPAL QUALIFICATION | M.A., B.ED. |
| 7 | SCHOOL EMAIL ID | evolutioninternationalschool@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7230009391 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://eisjaipur.com/pdf/pdf2022/AFFILIATION2020-2023.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://eisjaipur.com/pdf/pdf2022/SOCIETY-REGISTRATION.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://eisjaipur.com/pdf/pdf2022/NOC-STATE-GOVT.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://eisjaipur.com/pdf/pdf2022/RECOGNITION-CERTIFICATE.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://eisjaipur.com/pdf/pdf2022/BUILDING-SAFETY-CERTIFICATE-2022.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://eisjaipur.com/pdf/pdf2022/FIRE-NOC-2022.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http://eisjaipur.com/pdf/pdf2022/SELF-CERTIFICATION-PROFORMA.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://eisjaipur.com/pdf/pdf2022/SAFE-DRINKING-WATER-CERTIFICATE-2022.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://eisjaipur.com/pdf/pdf2022/FEE-STRUCTURE.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://eisjaipur.com/pdf/pdf2022/ACADEMIC-CALENDER2022-23.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://eisjaipur.com/pdf/pdf2022/SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://eisjaipur.com/pdf/pdf2022/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://eisjaipur.com/pdf/pdf2022/SCHOOL-RESULT.pdf |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|-------------|
| 1 | PRINCIPAL | Renu Sharma |

| | | |
|---|--|----------------|
| 2 | TOTAL NO. OF TEACHERS | 43 |
| | PGT | 12 |
| | TGT | 8 |
| | PRT | 23 |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | NA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | NITIN SARASWAT |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2022 | 26 | 26 | 100 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2022 | 9 | 9 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 22600 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 48 & 2115 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7 & 572 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 14 |
| 6 | NO. OF BOYS TOILETS | 13 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=oKJZKwXMZi0 |